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IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-SIXTH LEGISLATURE

**FORTY-FIFTH LEGISLATIVE DAY
WEDNESDAY, FEBRUARY 23, 2022**

Senate Chamber

President McGeachin called the Senate to order at 10 a.m.

Roll call showed all members present except Senator Souza, absent and formally excused by the Chair; and President Pro Tempore Winder and Senators Lodge and Stennett, absent and excused.

Prayer was offered by Chaplain Doug Armstrong.

The Pledge of Allegiance was led by Fischer Alt, Page.

The Senate advanced to the Third Order of Business.

Reading and Correction of the Journal

The JUDICIARY AND RULES Committee reports that the Senate Journal of the proceedings of February 22, 2022, was read and approved as corrected.

LAKEY, Chairman

There being no objection, the report was adopted and ordered filed in the office of the Secretary of the Senate.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

Reports of Standing Committees

February 22, 2022

The JUDICIARY AND RULES Committee reports that Enrolled [S 1249](#) was delivered to the Office of the Governor at 11:15 a.m., February 22, 2022.

LAKEY, Chairman

The report was ordered filed in the office of the Secretary of the Senate.

February 22, 2022

The FINANCE Committee reports out [H 634](#) with the recommendation that it do pass.

AGENBROAD, Chairman

[H 634](#) was filed for second reading.

February 22, 2022

The COMMERCE AND HUMAN RESOURCES Committee reports it has had under consideration the Gubernatorial appointment listed below and the Committee recommends that said appointment be confirmed by the Senate:

Lori Wolff as the Administrator of the Division of Human Resources, term to continue at the pleasure of the Governor.

PATRICK, Chairman

The Gubernatorial appointment was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

President Pro Tempore Winder was recorded present at this order of business.

February 22, 2022

The TRANSPORTATION Committee reports out [HCR 33](#) with the recommendation that it do pass.

DEN HARTOG, Chair

[HCR 33](#) was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

February 22, 2022

The TRANSPORTATION Committee reports it has had under consideration the Gubernatorial appointments listed below and the Committee recommends that said appointments be confirmed by the Senate:

Gary Osborn to the Idaho Transportation Board, term to expire January 31, 2022;

Gary L. Osborn to the Idaho Transportation Board, term to expire January 31, 2028;

John Blakley to the Aeronautics Advisory Board, term to expire January 31, 2027.

DEN HARTOG, Chair

The Gubernatorial appointments were referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

February 22, 2022

The EDUCATION Committee reports out [H 533](#) with the recommendation that it do pass.

THAYN, Chairman

[H 533](#) was filed for second reading.

February 22, 2022

The HEALTH AND WELFARE Committee reports out [S 1304](#) and [S 1327](#) with the recommendation that they do pass.

MARTIN, Chairman

[S 1304](#) and [S 1327](#) were filed for second reading.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Eighth Order of Business.

Messages from the Governor

February 22, 2022

The Honorable Janice McGeachin
President of the Senate
Idaho State Senate

Dear Madam President:

I have the honor to inform you that Allan Schneider of Garden City, Idaho, was reappointed to the Commission for the Blind and Visually Impaired to serve a term commencing July 1, 2021, and expiring July 1, 2024.

This appointment is subject to confirmation by the Senate, and notice of appointment is hereby given.

Sincerely,
/s/ Brad Little
Governor

The correspondence was ordered filed in the office of the Secretary of the Senate.

The Gubernatorial appointment was referred to the Health and Welfare Committee.

February 22, 2022

The Honorable Janice McGeachin
President of the Senate
Idaho State Senate

Dear Madam President:

I have the honor to inform you that Matthew Thomas of Weiser, Idaho, was reappointed to the Sexual Offender Management Board to serve a term commencing January 1, 2022, and expiring January 1, 2025.

This appointment is subject to confirmation by the Senate, and notice of appointment is hereby given.

Sincerely,
/s/ Brad Little
Governor

The correspondence was ordered filed in the office of the Secretary of the Senate.

The Gubernatorial appointment was referred to the Judiciary and Rules Committee.

Senator Stennett was recorded present at this order of business.

February 23, 2022

The Honorable Janice McGeachin
President of the Senate
Idaho State Senate

Dear Madam President:

I have the honor to inform you that I have signed on February 23, 2022 and am transmitting to the Secretary of State the following Senate Bill, to wit:

[S 1249](#)

Sincerely,
/s/ Brad Little
Governor of Idaho

The correspondence was ordered filed in the office of the Secretary of the Senate.

The Senate advanced to the Ninth Order of Business.

Messages from the House

February 22, 2022

Dear Madam President:

I transmit herewith [HJM 5](#), [H 548](#), [H 519](#), [H 520](#), [H 473](#), [H 581](#), [H 551](#), [H 552](#), [H 553](#), [H 560](#), [H 598](#), [H 601](#), and [H 607](#), which have passed the House.

MAULIN, Chief Clerk

[HJM 5](#), [H 548](#), [H 519](#), [H 520](#), [H 473](#), [H 581](#), [H 551](#), [H 552](#), [H 553](#), [H 560](#), [H 598](#), [H 601](#), and [H 607](#) were filed for first reading.

February 22, 2022

Dear Madam President:

I transmit herewith Enrolled [HCR 29](#) for the signature of the President.

MAULIN, Chief Clerk

The President signed Enrolled [HCR 29](#) and ordered it returned to the House.

February 22, 2022

Dear Madam President:

I return herewith Enrolled [S 1238](#), which has been signed by the Speaker.

MAULIN, Chief Clerk

Enrolled [S 1238](#) was referred to the Judiciary and Rules Committee for transmittal to the Office of the Governor.

The Senate advanced to the Tenth Order of Business.

Motions and Resolutions

Senator Lodge was recorded present at this order of business.

At this time Senator Anthon arose on a point of personal privilege to announce that a distinguished visitor had arrived, and the President appointed Senator Martin, Chairman and Senators Burtenshaw and Stennett to escort United States Senators Michael D. Crapo and James E. Risch, into the Senate Chamber where they addressed the members of the Senate.

The President thanked Senators Crapo and Risch for their remarks and Senators Martin, Burtenshaw, and Stennett escorted Senators Crapo and Risch from the Chamber, and the Committee was discharged.

On request by Senator Anthon, granted by unanimous consent, [SCR 116](#) was placed before the Senate for final consideration at this time.

The President announced that [SCR 116](#) was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator Patrick, seconded by Senator Burgoyne, [SCR 116](#) was adopted by voice vote, title was approved, and the resolution ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, [SCR 117](#) was placed before the Senate for final consideration at this time.

The President announced that [SCR 117](#) was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator Stennett, seconded by Senator Harris, [SCR 117](#) was adopted by voice vote, title was approved, and the resolution ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, [SCR 118](#) was placed before the Senate for final consideration at this time.

The President announced that [SCR 118](#) was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator Crabtree, seconded by Senator Bayer, [SCR 118](#) was adopted by voice vote, title was approved, and the resolution ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

**Introduction, First Reading, and Reference of Bills,
House Petitions, Resolutions, and Memorials**

S 1341

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO BALLOTS; AMENDING SECTION 34-1203, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE RELEASE OF BALLOT COUNTS TO THE PUBLIC AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

S 1342

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO ALCOHOLIC BEVERAGES; AMENDING SECTION 23-908, IDAHO CODE, TO PROVIDE AN EXEMPTION FROM A CERTAIN REQUIREMENT, TO PROVIDE A REQUIREMENT FOR A LICENSE ISSUED TO A THEATER, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

S 1343

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO THE FETAL HEARTBEAT PREBORN CHILD PROTECTION ACT; AMENDING SECTION 18-8807, IDAHO CODE, AS AMENDED IN SECTION 6 OF SENATE BILL NO. 1309, AS ENACTED BY THE SECOND REGULAR SESSION OF THE SIXTY-SIXTH IDAHO LEGISLATURE, TO REVISE A PROVISION REGARDING COSTS AND ATTORNEY'S FEES AND TO REMOVE A PROVISION REGARDING AN AFFIRMATIVE DEFENSE; AMENDING SECTION 18-8703, IDAHO CODE, AS ENACTED BY SECTION 1, CHAPTER 289, LAWS OF 2021, TO REDESIGNATE THE SECTION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

S 1344

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO THE RURAL VETERINARIANS LOAN REPAYMENT PROGRAM; AMENDING TITLE 25, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 41, TITLE 25, IDAHO CODE, TO DEFINE TERMS, TO ESTABLISH PROVISIONS REGARDING A RURAL VETERINARIANS LOAN REPAYMENT FUND, TO

ESTABLISH PROVISIONS REGARDING A REVIEW BOARD, TO ESTABLISH PROVISIONS REGARDING GRANT AWARDS, TO ESTABLISH PROVISIONS REGARDING GRANT APPLICATIONS, TO PROVIDE A GRANT AWARD SCHEDULE AND TO PROVIDE FOR AN ACTIVITY REPORT, TO ESTABLISH PROVISIONS REGARDING FRAUDULENT INFORMATION ON A GRANT APPLICATION, TO PROVIDE AUTHORITY TO THE STATE DEPARTMENT OF AGRICULTURE, AND TO PROVIDE FOR ADMINISTRATIVE APPEALS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

S 1345

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO FENCES; AMENDING SECTION 35-301, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE CARELESS EXPOSURE OF BARBED WIRE; AMENDING SECTION 35-302, IDAHO CODE, TO REVISE PROVISIONS REGARDING A NOTICE TO OWNER; AMENDING SECTION 35-303, IDAHO CODE, TO REVISE PROVISIONS REGARDING AN OWNER'S LIABILITY AFTER NOTICE; AMENDING SECTION 35-305, IDAHO CODE, TO REVISE PROVISIONS REGARDING PENALTIES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[S 1341](#), [S 1342](#), [S 1343](#), [S 1344](#), and [S 1345](#) were introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

[HJM 5](#), by State Affairs Committee, was introduced, read at length, and referred to the State Affairs Committee.

[H 548](#), by State Affairs Committee, was introduced, read the first time at length, and referred to the State Affairs Committee.

[H 519](#) and [H 520](#), by Resources and Conservation Committee, were introduced, read the first time at length, and referred to the Resources and Environment Committee.

[H 473](#) and [H 581](#), by Business Committee, were introduced, read the first time at length, and referred to the Commerce and Human Resources Committee.

[H 551](#), [H 552](#), and [H 553](#), by Commerce and Human Resources Committee, were introduced, read the first time at length, and referred to the Commerce and Human Resources Committee.

[H 560](#), by Judiciary, Rules and Administration Committee, was introduced, read the first time at length, and referred to the Judiciary and Rules Committee.

[H 598](#), by Judiciary, Rules and Administration Committee, was introduced, read the first time at length, and referred to the Health and Welfare Committee.

[H 601](#), by Health and Welfare Committee, was introduced, read the first time at length, and referred to the Health and Welfare Committee.

[H 607](#), by State Affairs Committee, was introduced, read the first time at length, and referred to the State Affairs Committee.

The Senate advanced to the Twelfth Order of Business.

Second Reading of Bills

[S 1320](#), [S 1322](#), [S 1323](#), [S 1324](#), [S 1333](#), and [S 1334](#), by Judiciary and Rules Committee, were read the second time at length and filed for third reading.

The Senate advanced to the Thirteenth Order of Business.

Third Reading of Bills

[S 1282](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Guthrie arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Agenbroad, Anthon, Bayer, Blair (Johnson), Burgoyne, Burtenshaw, Cook, Crabtree, Den Hartog, Grow, Guthrie, Harris, Heider, Lakey, Lee, Lent, Lodge, Martin, Nelson, Nye, Patrick, Rice, Ricks, Riggs, Semmelroth, Stennett, Thayn, VanOrden (Bair), Vick, Ward-Engelking, Winder, Wintrow, Woodward, Zito. Total - 34.

NAYS—None.

Absent and excused—Souza. Total - 1.

Total - 35.

Whereupon the President declared [S 1282](#) passed, title was approved, and the bill ordered transmitted to the House.

[S 1299](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Riggs arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Agenbroad, Anthon, Bayer, Blair (Johnson), Burgoyne, Burtenshaw, Cook, Crabtree, Den Hartog, Grow, Guthrie, Harris, Heider, Lakey, Lee, Lent, Lodge, Martin, Nelson, Nye, Patrick, Rice, Ricks, Riggs, Semmelroth, Stennett, Thayn, VanOrden (Bair), Vick, Ward-Engelking, Winder, Wintrow, Woodward, Zito. Total - 34.

NAYS—None.

Absent and excused—Souza. Total - 1.

Total - 35.

Whereupon the President declared [S 1299](#) passed, title was approved, and the bill ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, the Senate returned to the Fifth Order of Business.

Petitions, Resolutions, and Memorials

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

Reports of Standing Committees

On motion by Senator Anthon, seconded by Senator Stennett, by voice vote the Senate recessed at 11:37 a.m. until the hour of 4:30 p.m. of this day.

RECESS AFTERNOON SESSION

The Senate reconvened at 4:30 p.m., pursuant to recess, President McGeachin presiding.

Roll call showed all members present except Senator Souza, absent and formally excused by the Chair; and Senators Agenbroad, Harris, Heider, Lee, Lodge, and Martin, absent and excused.

Prior to recess the Senate was at the Sixth Order of Business, Reports of Standing Committees.

February 23, 2022

The JUDICIARY AND RULES Committee reports that Enrolled [S 1238](#) was delivered to the Office of the Governor at 3:17 p.m., February 23, 2022.

LAKEY, Chairman

The report was ordered filed in the office of the Secretary of the Senate.

February 23, 2022

The JUDICIARY AND RULES Committee reports out [H 536](#), [H 537](#), [H 538](#), [H 542](#), [S 1321](#), [S 1325](#), and [S 1332](#) with the recommendation that they do pass.

LAKEY, Chairman

[H 536](#), [H 537](#), [H 538](#), [H 542](#), [S 1321](#), [S 1325](#), and [S 1332](#) were filed for second reading.

February 23, 2022

The RESOURCES AND ENVIRONMENT Committee reports out [H 507](#) with the recommendation that it do pass.

VICK, Chairman

[H 507](#) was filed for second reading.

February 23, 2022

The RESOURCES AND ENVIRONMENT Committee reports it has had under consideration the Gubernatorial appointments listed below and the Committee recommends that said appointments be confirmed by the Senate:

Mike Roach to the Parks and Recreation Board, term to expire June 30, 2025;

Randy Doman to the Parks and Recreation Board, term to expire June 30, 2026.

VICK, Chairman

The Gubernatorial appointments were referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

February 23, 2022

The HEALTH AND WELFARE Committee reports out [S 1330](#) with the recommendation that it be referred to the Fourteenth Order of Business for amendment.

MARTIN, Chairman

There being no objection, [S 1330](#) was referred to the Fourteenth Order of Business, General Calendar.

February 23, 2022

The HEALTH AND WELFARE Committee reports it has had under consideration the Gubernatorial appointment listed below and the Committee recommends that said appointment be confirmed by the Senate:

B.J. Stinger to the Commission for the Blind and Visually Impaired, term to expire July 1, 2024.

MARTIN, Chairman

The Gubernatorial appointment was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Eighth Order of Business.

Messages from the Governor

February 23, 2022

The Honorable Janice McGeachin
President of the Senate
Idaho State Senate

Dear Madam President:

I have the honor to inform you that I have appointed Rebecca Funk of Coeur d'Alene, Idaho, to be Acting State Senator for Legislative District 4, Kootenai County, State of Idaho.

This appointment is effective Wednesday, February 23, 2022, and will continue as long as necessary.

Sincerely,
/s/ Brad Little
Governor

THE OFFICE OF THE GOVERNOR EXECUTIVE DEPARTMENT BOISE, IDAHO CERTIFICATE OF APPOINTMENT

KNOW ALL PEOPLE, that pursuant to the provisions of Section 59-917, *Idaho Code*, Mary Souza, State Senator, District 4, Kootenai County, State of Idaho, has nominated Rebecca Funk of Coeur d'Alene, Idaho, to perform the duties of this office temporarily as Acting State Senator, District 4.

NOW, THEREFORE, I, Brad Little, Governor of the State of Idaho, by virtue of the authority vested in me do hereby appoint Rebecca Funk of Coeur d'Alene, Idaho to the office of Acting State Senator, District 4, Kootenai County, State of Idaho, for a term commencing on Wednesday, February 23, 2022, and will continue as long as necessary.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capital in Boise, on this Twenty-third day of February, in the year of our Lord, two thousand and twenty-two, and of the Independence of the United States of America, the two hundred and forty-sixth year, and of the Statehood of Idaho, the one hundred thirty-second.

/s/ BY THE GOVERNOR BRAD LITTLE
/s/ SECRETARY OF STATE LAWRENCE DENNEY

The correspondence and Certificate of Appointment were ordered filed in the office of the Secretary of the Senate.

The President announced that the Oath of Office had been administered previously to Acting Senator Funk, and she was recorded present at this order of business.

The Senate advanced to the Ninth Order of Business.

Messages from the House

February 23, 2022

Dear Madam President:

I return herewith [S 1255](#), [S 1262](#), and [S 1273](#), which have passed the House.

MAULIN, Chief Clerk

[S 1255](#), [S 1262](#), and [S 1273](#) were referred to the Judiciary and Rules Committee for enrolling.

February 23, 2022

Dear Madam President:

I transmit herewith Enrolled [H 444](#) for the signature of the President.

MAULIN, Chief Clerk

The President signed Enrolled [H 444](#) and ordered it returned to the House.

Senator Lodge was recorded present at this order of business.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

Introduction, First Reading, and Reference of Bills, House Petitions, Resolutions, and Memorials

S 1346 BY JUDICIARY AND RULES COMMITTEE AN ACT

RELATING TO HEALTH; AMENDING TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 97, TITLE 39, IDAHO CODE, TO DEFINE A TERM, TO PROVIDE THAT A HEALTH CARE PROVIDER SHALL PROVIDE CERTAIN RECORDS UPON REQUEST, TO PROVIDE MAXIMUM FEES FOR RECORDS REQUESTS, AND TO PROVIDE THAT A REQUEST MUST BE FULFILLED WITHIN THIRTY DAYS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[S 1346](#) was introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Thirteenth Order of Business.

Third Reading of Bills

[S 1287](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Riggs arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Burgoyne, Burtenshaw, Guthrie, Nelson, Nye, Patrick, Riggs, Semmelroth, Stennett, VanOrden (Bair), Ward-Engelking, Winder, Wintrow, Woodward. Total - 14.

NAYS—Anthon, Bayer, Blair (Johnson), Cook, Crabtree, Den Hartog, Funk (Souza), Grow, Heider, Lakey, Lent, Lodge, Rice, Ricks, Thayne, Vick, Zito. Total - 17.

Absent and excused—Agenbroad, Harris, Lee, Martin. Total - 4.

Total - 35.

Whereupon the President declared that [S 1287](#) had failed to pass the Senate and ordered the bill filed in the office of the Secretary of the Senate.

On request by Senator Anthon, granted by unanimous consent, [S 1308](#) retained its place on the Third Reading Calendar for one legislative day.

On request by Senator Anthon, granted by unanimous consent, [S 1309](#) retained its place on the Third Reading Calendar for Monday, February 28, 2022.

[S 1275](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Guthrie arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Anthon, Bayer, Blair (Johnson), Burgoyne, Burtenshaw, Cook, Crabtree, Den Hartog, Funk (Souza), Grow, Guthrie, Heider, Lakey, Lent, Lodge, Nye, Patrick, Rice, Ricks, Riggs, Semmelroth, Stennett, VanOrden (Bair), Vick, Ward-Engelking, Winder, Wintrow, Woodward, Zito. Total - 29.

NAYS—None.

Absent and excused—Agenbroad, Harris, Lee, Martin, Nelson, Thayn. Total - 6.

Total - 35.

Whereupon the President declared [S 1275](#) passed, title was approved, and the bill ordered transmitted to the House.

[S 1277](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Burtenshaw arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Anthon, Bayer, Blair (Johnson), Burgoyne, Burtenshaw, Cook, Crabtree, Den Hartog, Funk (Souza), Grow, Guthrie, Heider, Lakey, Lent, Lodge, Nye, Patrick, Rice, Ricks, Riggs, Semmelroth, Stennett, VanOrden (Bair), Vick, Ward-Engelking, Winder, Wintrow, Woodward, Zito. Total - 29.

NAYS—None.

Absent and excused—Agenbroad, Harris, Lee, Martin, Nelson, Thayn. Total - 6.

Total - 35.

Whereupon the President declared [S 1277](#) passed, title was approved, and the bill ordered transmitted to the House.

[S 1278](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Vick arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Anthon, Bayer, Blair (Johnson), Burgoyne, Burtenshaw, Cook, Crabtree, Den Hartog, Funk (Souza), Grow,

Guthrie, Heider, Lakey, Lent, Lodge, Nye, Patrick, Rice, Ricks, Riggs, Semmelroth, Stennett, VanOrden (Bair), Vick, Ward-Engelking, Winder, Wintrow, Woodward, Zito. Total - 29.

NAYS—None.

Absent and excused—Agenbroad, Harris, Lee, Martin, Nelson, Thayn. Total - 6.

Total - 35.

Whereupon the President declared [S 1278](#) passed, title was approved, and the bill ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

Reports of Standing Committees

February 23, 2022

The JUDICIARY AND RULES Committee reports that [S 1255](#), [S 1262](#), and [S 1273](#) have been correctly enrolled.

LAKEY, Chairman

The President signed Enrolled [S 1255](#), [S 1262](#), and [S 1273](#) and ordered them transmitted to the House for the signature of the Speaker.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Fifteenth Order of Business.

Miscellaneous Business

Senators Agenbroad, Harris, and Lee were recorded present at this order of business.

On motion by Senator Anthon, seconded by Senator Stennett, by voice vote, the Senate adjourned at 5:19 p.m. until the hour of 10 a.m., Thursday, February 24, 2022.

JANICE MCGEACHIN, President

Attest: JENNIFER NOVAK, Secretary